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Date May 15, 2003

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From Sherry L. Hunt  
Assistant to Robert C. Nabinger

Re U.S. Serial No. 10/036,022  
Michael Roberts  
December 26, 2001  
F&R Ref. No.: 00216-368004

Number of pages  
including this page 6

Message

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Attorney's Docket No. 00216-368004	Express Mail Label No.	Mailing Date March 4, 2003	<b>For PTO Use Only</b> <i>Do Not Mark in This Area</i>
Application No. 10/036,022	Filing Date December 26, 2001	Attorney/Secretary Init RCN/slh	
Title of the Invention GUM-MASSAGING ORAL BRUSH			
Applicant Michael F. Roberts et al.			
Enclosures · Information Disclosure Statement (1 page) · Form PTO-1449 (3 pages) · Documents listed on the Form PTO-1449 (57 documents) (NOT ENCLOSED) · Status Inquiry			

Attorney's Docket No.: 00216-368004 / OB-84D

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant : Michael F. Roberts et al.      Art Unit : 1744  
Serial No. : 10/036,022      Examiner : M. Spisich  
Filed : December 26, 2001  
Title : GUM-MASSAGING ORAL BRUSH

IDS/13

Commissioner for Patents  
Washington, D.C. 20231

INFORMATION DISCLOSURE STATEMENT

Copies of the references listed on the attached form PTO-1449 are not enclosed.

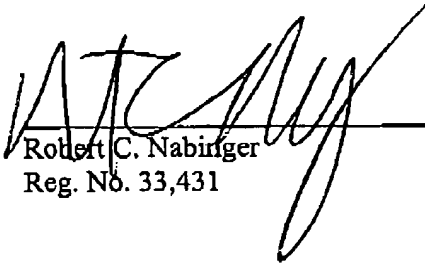
Under 35 USC § 120, this application relies on the earlier filing date of application serial number 09/660,151, filed on September 13, 2002, which is a continuation of U.S. application serial no. 09/351,588, filed 07/112/99, which is a continuation of U.S. application serial no. 08/730,286, filed October 30, 1996, which is a continuation-in-part of U.S. application serial no. 08/554,931, filed November 9, 1995. The following references were submitted to and/or cited by the Office in the prior application and, therefore, are not provided in this application:

This statement is being filed before the receipt of a first Office action on the merits.

Please apply any charges or credits to Deposit Account No. 06-1050.

Respectfully submitted,

Date: March 4, 2003

  
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I hereby certify under 37 CFR §1.8(a) that this correspondence is being deposited with the United States Postal Service as first class mail with sufficient postage on the date indicated below and is addressed to the Commissioner for Patents, Washington, D.C. 20231.

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